PRICING SCHEDULE

NATIONAL DIPLOMA IN HUMAN RESOURCES MANAGEMENT AND PRACTICES (SABPP) DISTANCE LEARNING			
Course/Module	**Code**	**Registration Type**	**Price**
YEAR 1			
Administration	ADMI00-F	New Registration	R 3 060,00
Communication**	COMM00-F	New Registration	R 3 060,00
Education and Training	EDTR00-F	New Registration	R 3 060,00
Education and Training/Skills Development	ETSD00-F	New Registration	R 3 060,00
Final Integrated Summative Assessment	FISA00-F	New Registration	R 2 910,00
Human Resource Management **	HRMA00-F	New Registration	R 3 060,00
Labour Relations**	LABR00-F	New Registration	R 3 060,00
Legal Framework**	LEGF00-F	New Registration	R 3 060,00
Management **	MAHR00-F	New Registration	R 3 060,00
Skills Development	SKDE00-F	New Registration	R 3 060,00
Team Dynamics**	TDYN00-F	New Registration	R 3 060,00

PRICING SCHEDULE

NATIONAL DIPLOMA IN HUMAN RESOURCES MANAGEMENT AND PRACTICES (SABPP) DISTANCE LEARNING ONLINE			
Course/Module	Code	Registration Type	Price
YEAR 1			
Administration	ADMI05-OF	New Registration	R 4 250,00
Communication	COMM05-OF	New Registration	R 4 250,00
Education and Training	EDTR05-F	New Registration	R 4 250,00
Final Integrated Summative Assessment (FISA)	FISU05-OF	New Registration	R 2 910,00
Human Resource Management	HRMA05-OF	New Registration	R 4 250,00
Labour Relations	LABR05-OF	New Registration	R 4 250,00
Legal Framework	LEGF05-OF	New Registration	R 4 250,00
Management	MAHR05-OF	New Registration	R 4 250,00
Skills Development	SKDE05-F	New Registration	R 4 250,00
Team Dynamics	TDYN05-OF	New Registration	R 4 250,00

1. All course/module fees **include** one round of formative and summative assessments in the registered session.
2. Contact fees **include** lectures.
3. Access to the Virtual Library is **included** in the module fee.
4. Course/Module fees **do not include** Supplementary examinations.
5. Course/Module fees **do not include** workshops.
6. Course/Module fees **do not include** the cost of prescribed textbooks, which will be for your own account. Modules requiring a prescribed text book is indicated by **.